Ca	ficeholder and Candidate mpaign Statement –			DOC Date Stamp	CALIFORNIA 470	
Short Form		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	RECEIVED BY A DS ANGELES COUN 2022 JUL 29 AM 9: 5		
		11/08/2022		CAMPAIGN FINAN	GE.	
1.	Statement Covers Calendar Year 20 22	•				
2.	Officeholder or Candidate Information		3. Office Sought or I	Held		
	Jarmin Lopez  Valley County Water District					
	STREET ADDRESS		JURISDICTION (LOCATION)  LOS Angeles	s County	DISTRICT NUMBER (IF APPLICABLE)	
	Invindale CA 21P CODE 91706					
	AREA CODE/DAYTIME PHONE NUMBER  (BZG) 422-2946	OPTIONAL: FAX/E-MAILADDRESS	·			
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.					
	COMMITTEE NAME AND I.D. NUMBER		COMMITTEE ADDRESS		NAME OF TREASURER	
		,				
			•			
5.	Verification	· · · · · · · · · · · · · · · · · · ·				
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2 000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the Sta					
	Executed on $7/29/2027$	$\frac{7/29/2027}{8}$ By				